## Conversations through Calligraphy

Project III Guide: Prof. G. V. Sreekumar

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'For every form, He has been the ideal, His form, visible everywhere.'

Riq Veda VI.47.18

#### **Data Collection**

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Contemporary Calligraphy

#### Concept

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#### Expression

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### Early expression and evolution of Language

world's oldest paintings cave art on the walls of France's Grotte Chauvet







Urge to express - drawing and painting

Sound to speech evolution

System for communication - language emerged

Set of symbols and rules - alphabets & Grammar

Areas of content of the written word:

its semantic structure its linguistic interconnections its etymology and grammar

## Script and writing



CLOCKWISE

Nagarjunakonda Scribe RAJA LEKHAYA

Wooden Scribe from Thebes (Cairo Museum)

Assyrian Scribes (8th Century B.C.)

God Toth In the form of IBIS





Accumulation of wisdom necessitated its being recorded Sound - speech - writing

Systems of writing across time and cultures
Origin
Configuration of letterforms
Intrinsic attributes
Necessity
Purpose

### **History of Scripts**



Cuneiform Script Royal Palace of Ebla, 2400 B. C. E pictures - pictograms - ideograms - rebus, syllabic and phonetic writing - the alphabet

Art of Egyptian pictograph
The Chinese ideograph
The Semitic Phoenician Alphabetic signary

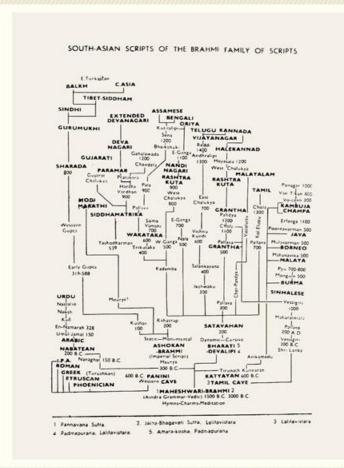


Hieroglyphic script tomb of Horem Heb



Hieratic writing on Papyrus1285 B. C. E.

### **History of Scripts**



The Maheshwari sootras - fourteen syllables

from the sounds of the Cosmic Dancer Shiva's damaru key to the great grammarian Panini's

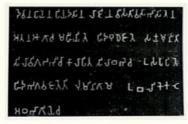
The signs on the Indus Valley seals Before 3rd century Brahmi and Kharoshthi flourished in India.

The Mauryan Brahmi of Ashoka's edicts of the 3rd century B.C. base for the development of various scripts all over India

Travelling through time and topography - Brahmi changed



Kharoshti



Brahmi

#### Writings through the ages

#### "GANESHA HYMN" GANAPATI-ATHARVANA-SHEERSHAM

ॐ नमस्तााणपत्ये ॥ त्यवेदप्रत्यक्षेतत्त्वसीस ॥ त्योवदेवत्रंवत्तेकातीस ॥ त्योवदेवत्रंवतीस ॥ त्योवदेवत्त्वतीस ॥ त्योवदेवत्त्वतीस ॥ त्योवदेवत्त्वतीस ॥ त्योवदेवत्त्वतीस ॥ त्योवदेवत्त्वतीस ॥ त्यावदेवत्त्वतीस ॥ त्यावदेवत्वतीस ॥ त्यावदेवत्त्वतीस ॥ त्यावदेवत्त्वतीस ॥ त्यावदेवत्त्वतीस ॥ त्यावदेवत्त्वतीस ॥ त्यावदेवत्त्वतीस ॥ त्यावदेवत्त्वतीस ॥ त्यावदेवत्वतीस ॥ त्यावदेवत्त्वतीस ॥ त्यावदेवत्त्वतीस ॥ त्यावदेवत्त्वतीस ॥ त्यावदेवत्त्वतीस ॥ त्यावदेवत्त्वतीस ॥ त्यावदेवत्वतीस ॥ त्यावदेवत्वत्वतीस ॥ त्यावदेवत्वतीस ॥ त्यावदेवत्वतीस ॥ त्यावदे

स्वप्रदिस्तं वायुस्त्रं सर्वस्त्रं चंत्रपास्त्रं अहापूर्णुवः स्वरोगः॥ गणानिष्वंपुद्धार्थवणीतं सन्त्रं से अनुसारभार पातरः॥ अर्धेनुक्तिस्त ॥ तरोशकर्वः॥ गनवस्तुवन्तरं ॥ गक्षाः शर्षेत्रक्षाः॥ अर्थाः अर्थाः अर्थाः अर्थाः अर्थाः अर्थाः अर्थाः अर्थाः । स्वर्धः । स्वर्धः संपत्रं ॥ अर्थाः । स्वर्धः । स्वर्धः संपत्रं ॥ स्वर्धः । स्वर्यः । स्वर्धः । स्वर्धः । स्वर्धः । स्वर्धः । स्वर्यः । स्वर्धः । स्वर्धः । स्वर्धः । स्वर्धः । स्वर्यः । स्वर्धः । स्वर्धः । स्वर्धः । स्वर्यः । स्वर्धः । स्वर्धः । स्वर्धः । स्वर्धः । स्वर्धः । स्वर्धः । स्वर्यः । स्वर











## Writings through the ages



Trajan column



Book of Kells



### Writings through the ages



Carolingian Script



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Cursives



### Typography



Guttenberg's Bible

First mass-produced book was successfully printed the Gutenberg Bible of 1454

Rotary steam presses Line-casting machines – linotype, monotype Photocomposition (Intertype et. al., start 1950-60, end 1975-85) Digital (start 1973-83)

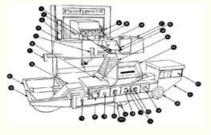
Structural differences - Graeco-Roman and Indian scripts.

Printing press arrived in India 1556 Books printed n Devanagiri 1796

Most of the type styles took inspiration from calligraphic traditions.



Digital fonts





Type - Indian Languages

### Calligraphy











Expression of sound, idea, inspiration through form

Explore the emergence of sound (nada); of speech of writing which gives form (akara) to language

Language of the letterform is seen to become equivalent to the written word itself

An awareness of the metaphysical (adhyatmic), aesthetic (saundarya), structural (rachana), spatial (akasha) and technical (upayojana) considerations of the aksharas

In the care and concern with which it is written, the sign becomes symbol, the unmanifest is made manifest. And the form transcends the act of writing to become an act of spiritual dedication: Calligraphy

In most languages word is the basic unit of meaning, whereas, in Sanskrit, the letter is the basic unit of meaning

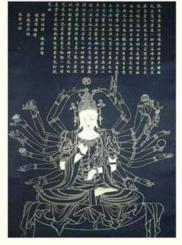
# Calligraphy from across the world





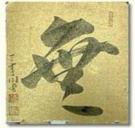
















### Calligraphy and its various tools











"An unerring sense of relationship is called for: of writing tool to surface, or content to form"

#### Writing tools and surfaces affect letterforms.

Chisel on stone - austere characters Stylus on palm leaf - curvilinear scripts Birchbark (bhurjapatra) and etched copperplate - formal quality of writing

Paper and brush, with inks in 'five shades of black' - vital art in China and Japan.

The quill, gliding over the smooth surfaces of parchment and vellum (made of sheepskin and calfskin, respectively), - intricate patterns of the illuminated manuscripts of Europe.

It is the broad nib that gives the pen its constructive and educational value. It is essentially the letter making tool." Edward Johnston

#### In India surfaces used for writing were:

rocks, pillars, gold plates, silver plates, copper plates, palm leaves, birch bark and cloth.

### Meeting with Prof. Kshirsagar





The story of letters - why was letter born?

Now that technology takes care of the standardization, why not go beyond...

Calligraphy is a performing art

I also see a book than just read it Education has not created the recognition of its aesthetic value

Japanese calligrapher - why just black ink and paper? Tonal values allow people to see colours they want to see

Mind exists in an abstract reality: it is either in the past or the future. In the present it is only the absence of mind which happens when I am doing.

My sorrow is I can't be illiterate again.

My sorrow is my word will only reach to the limit of your vocabulary

### Applications and role today

#### Cartography



#### Visual Poetry



Cartography

Musical notation

Visual poetry

Calligraphic Fonts

#### Communication Design





#### Calligraphic fonts

and when the content of the content

#### Musical Notes



## Applications and role today





The Jain Mandir adopts the original writing method to document their holy scriptures.

Trained scribes
Specially made paper
Specially made ink
Appropriate attire and head gear
Traditional method of binding









## **Contemporary Calligraphy**



Aksharaya - a group of people interested in Calligraphy

Works of Achyut Palav

Aksharyoga seminar held in IDC in February 1986

Prof. Santosh Kshirsagar

















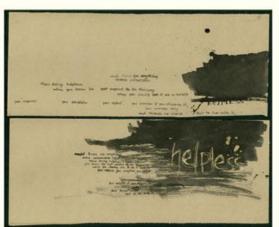
# **Explorations**

Calligraphy workshop Prof. Santosh Kshirsagar

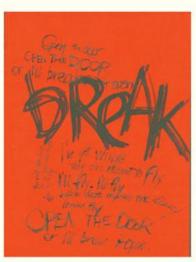




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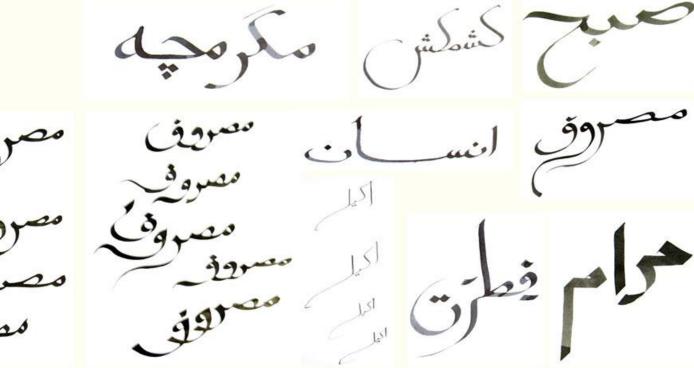






# **Explorations**

**Urdu Script** Exploration of single words



مصروبی مصروفی مصروفی مصروفی

### **Explorations**

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Junum & Husains - wishing you both a world of happiteies.

Arabic Script Doa E Aayatul Kursi

### Initial thoughts

Illustration through calligraphy

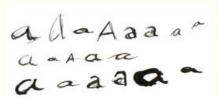
Emphasis on text as an image and not just alphabets

Express using the forms of the alphabets itself than relying on the meaning they suggest



How can thought be directly reflected in a typographic expression instead of relying on a structured understandable or legible text?

### **Initial Concepts**



#### A graphic novel

A story where the characters as well as the environment and circumstances would be represented in calligraphy

#### Fictional stories on each alphabet (for children)

A set of stories based on each alphabet as a character How it behaves in different situations

#### Story of letters

How they were born, where all did they travel and how did they evolve into various forms

#### Nature of Conversations

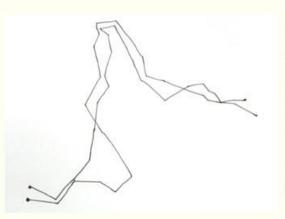
How colourful conversations are in their structure, pattern What are the varying tonal values that appear & disappear Tone of voice and its visual expression

#### Conversations at different places

Kind of conversation that are peculiar to a place How do they contribute to the identity of the place

#### Identities of people

Speaking patterns that become representative of characters



### **Initial Concepts**







different places

Expression of opinion over a particular concern by different people

Routine conversation between the same set of people who meet up at a same place, time regularly and talk

Representations of conversations through calligraphy

Natural conversation between different people at

Conversation of one person throughout a day

Conversations that take place at a particular place

Conversations that take place between a certain distance





### Perceptions of space

#### Spatial Order

Concrete perceptions in terms of figures, directions, positions, magnitude, direction

#### Space relations

Sensation of particular line and angles Perception of whereness to thereness

#### Kant

"Neither space nor time are conceived as substances, but rather both are elements of a systematic framework we use to structure our experiences"

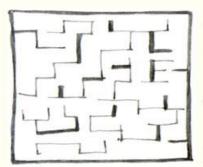
#### Schopenhauer, in 'On the will in nature'

"Space is the condition of the possibility of juxtapositions"

Is space real or is it just a conceptual framework?

What makes any given space different from the other?

### Perceptions of space



#### Even if its a void, it is still a space as a whole

There is a space within a space within a space Perception of boundaries

Is it mental associations or the physical positioning that gives it identity?

Places are often arbitrarily assigned a NAME Name - Textual association with the abstract space



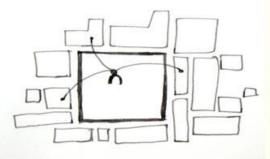
Container of all the stationery and dynamic elements it holds Artefacts create the visual image of the space

They are physical, tangible, finite and hence identifiable with names attached to them

A place also holds a lot of invisible or intangible things smells, sounds and minds are some of them

A space when shared also allows for interaction It takes place when a place facilitates it, people perceive it and act on it It is then a part of the space

### Interactions in a space



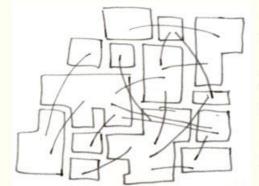


Conversations is the verbalisation of concepts involving abstractions and concrete objects which make up the reality in which we reside - Wikipedia

It is communication between by 2 or more people on a particular topic

Temporal and dynamic

They are invisible



How much room does a place allow for what kind of interaction is an individual's prerogative

Are certain kind of interactions associated to a place? Will the layer of intrapersonal or intragroup interactions alone be able to represent that place?

People's association with other contexts and places Narratives in a conversation connect it to other places

Space - part of larger interconnected space

Narratives of different places converge and diverge

### Representation of a space

Challenge is to recreate a given space in another given space

through visual representations of narratives that exist there in the form of conversations Label / Name One plane Physical Activities People People Narratives Arbitrarily Multiple as a whole longshot view structure as individuals Convergence all elements defined space navigation co-ordinated similar activities different and divergence of various micro all activities division backgrounds, purpose all its layers different narratives contexts, different mindsets

### Conversations in a space



They travel in time - they travel across a distance

Depicted in a space they travel in directions

Several conversations when take place in a space they are all entangled and layered one on top of the other. They are all travelling differently, at different magnitudes, in different directions all in a given space

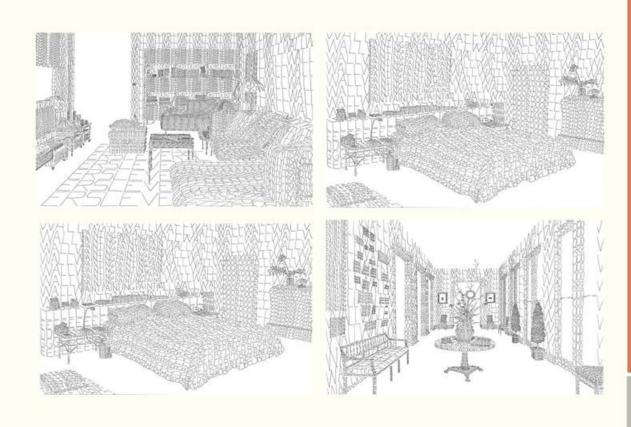
There therefore emerges a web of conversations if depicted visually with overlaps and interconnections between them

They may not be linearly perceived as one might witness many conversations at one time simultaneously

Paying attention to one, then requires consciously ignoring the rest. They are difficult to hold or capture

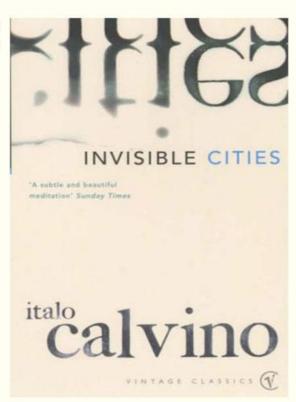
The content and nature of conversation, voice of the speakers, tone or attitude, clarity variations, overlaps, speed or tempo, pauses and silence

# Examples of representations



## Examples of representations

Invisible Cities Italo Calvino



Palestine Joe Sacco



#### Places considered

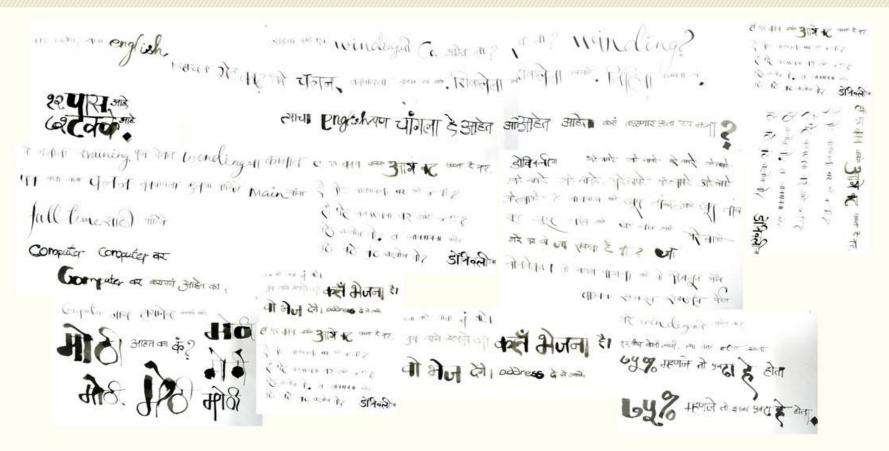
- 1 Places where people come together, sit, chat and especially catch up for a conversation Conversations are a lot less related to the space itself Different kinds of conversations Cafeterias, parks, restaurants, Marine Drive, Staff Canteen
- 2 Places where people come together for a particular activity Conversations are more or less related to the activity or the function of the place Other subjects too Places that allow activities like travelling, shopping, worshipping, posting

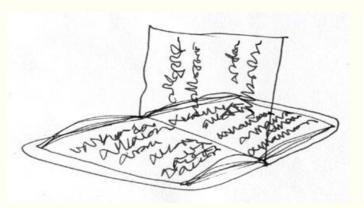
Conversations captured from the following places:

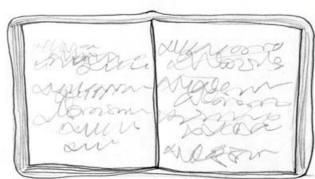
Crawford Market stationery bazaar Dhobi tala roadside sellers Ladies compartments inside a train

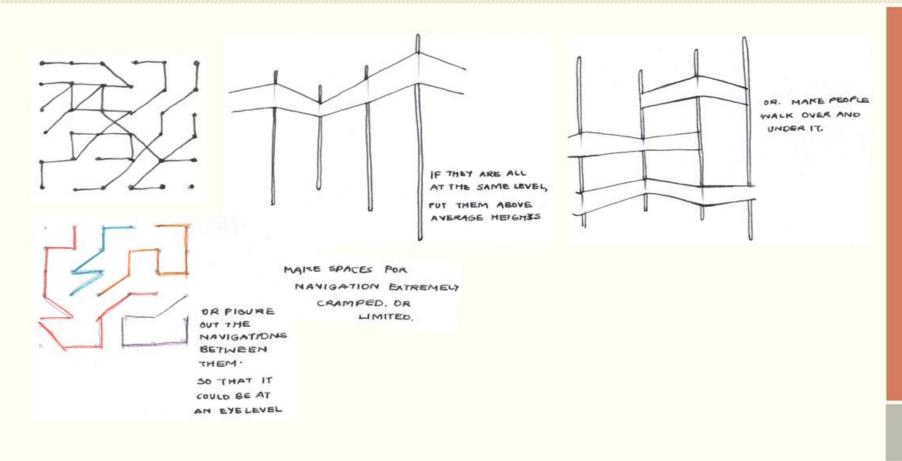
Place chosen Ladies Compartment in the train

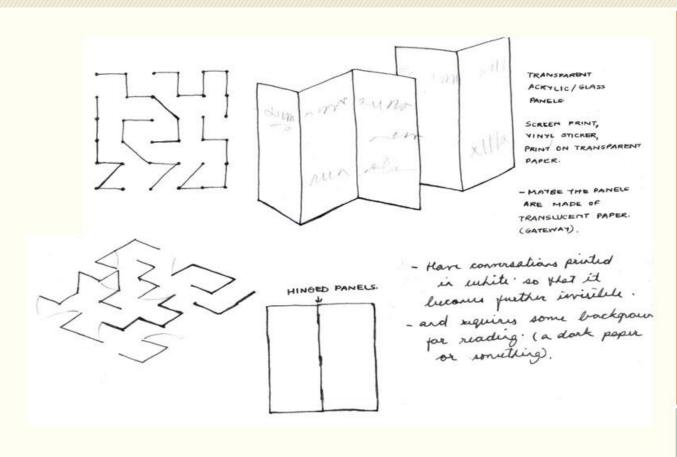
## Calligraphic explorations of Conversations

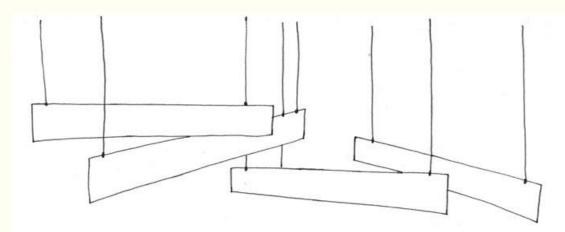








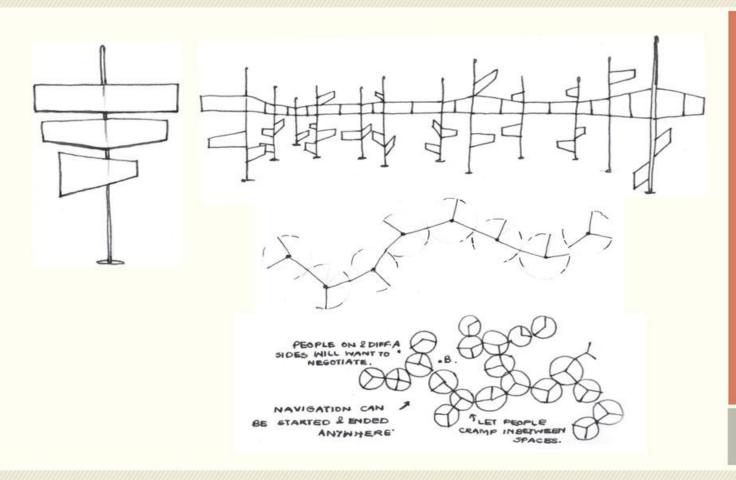


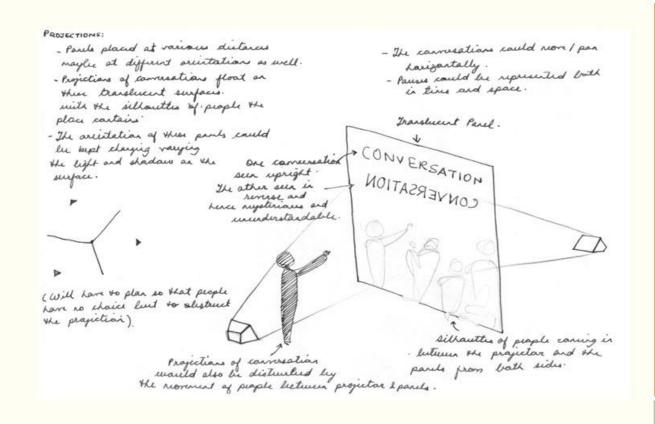


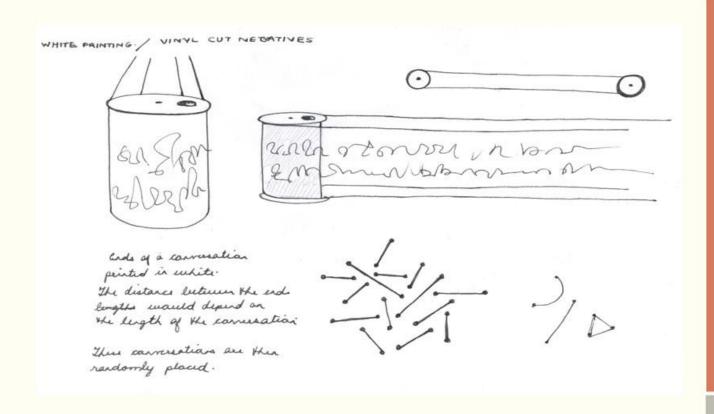
fauls (paper) suspended from the ceiling at different heights.

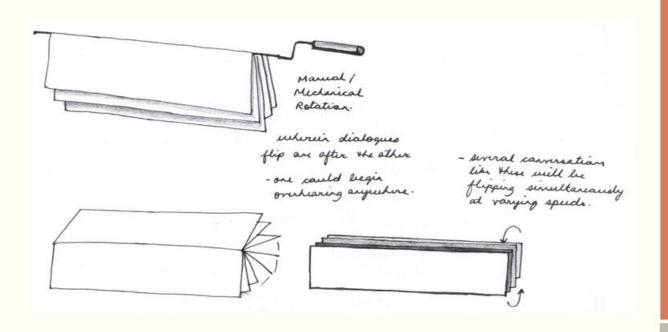
or maybe at an average explicit.

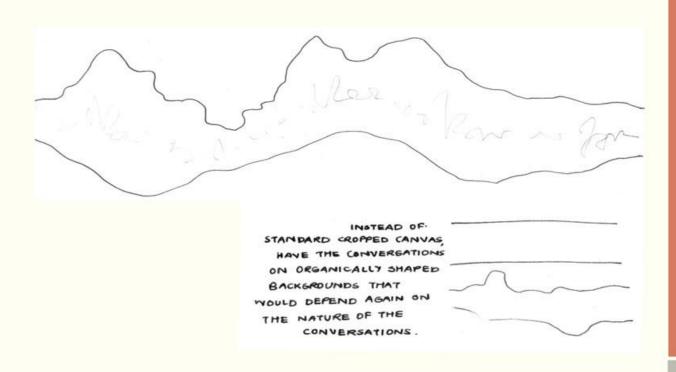
(when at exclined and produced on transparent paper) translucent paper, it would also suggest people; that would add as backgrounds to the parel.

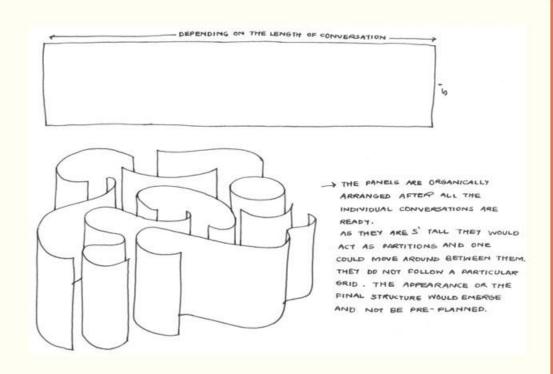












## The final form









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A portfolio of Contemporary Indian Typography

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Invisible Cities

Nicole Schmid's Graduation project

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Girish for introducing me to Arabic calligraphy

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