

# Sharing personal media

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# Sharing personal media

Dispersed

famil1es





# Dispersed family

At least one member having to stay in a geographically different location









# Why dispersed family

Need for getting reconnected
To support their emotional needs

Changes occurring in the absence of a family member

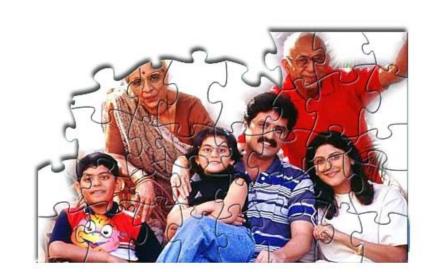
Roles

Rules

Routines

Relationships

Recreation





### Indian cultural context

Strong norms guiding show of respect for elders, family structure and gender

Protocol for duties amongst family members.

Openness – expected from child to parent, not visa versa

Numerous festivals – family members necessarily get together

Several languages spoken at a time by family members



### How they connect

#### Tangibles

Photos, souvenirs, gifts, video and audio recordings, greetings, notes

#### Intangibles

Experiences, memories, gossip, nostalgia, travels, anecdotes, stories, skills, prayers, riddles, surprises



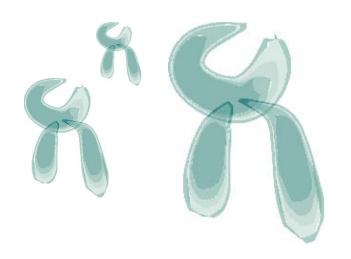


# Sharing knowledge

#### Ancient scripture in Sanskrit says:

Sharing knowledge increases it Storing knowledge depletes it."

-The Upanishads





# About sharing



obligation, protocol, formality, tradition, fondness, friendship, to exchange, to collaborate, to transfer, to learn, emotions, peer pressure, satisfaction, ego, etc.,...



When? at home, festivals, parties, anniversaries, birthday, family get together, holiday

#### Where?

picnics, holiday resorts, restaurants, parks, home, clubs, schools, at home, at ancestral home

#### What?

secrets, culture, spaces, ideas, food, personal things, thoughts, gifts, gossips, news, jokes, sorrow, fear, anger, experiences.



### Design goals

communicate emotions and feelings

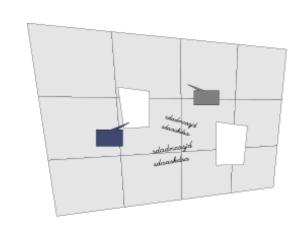
Personalize communications

consider various age groups, literacy levels and multi-linguality

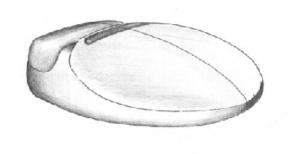




# Initial concepts







### A common place

Back at home...

A shareable calendar

I want you to know...

A touch & doodle communicator

Reaching out...





Jodo means 'to connect'





While people converse.....

 $fidgeting \ {\rm with \ their \ fingers-} \ doodling$ 

gesticulating with their hands

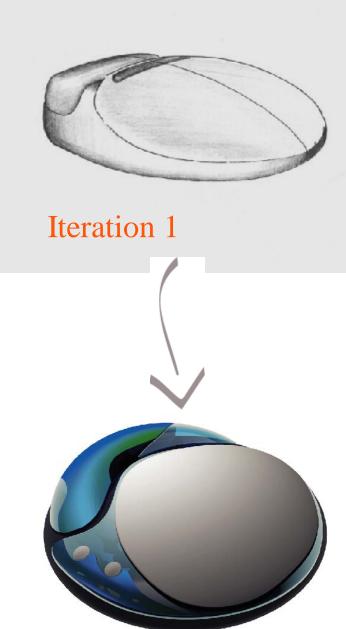
Wishing to 'touch' as a way of establishing physical contact.

#### The question:

Can we Support gestures to make conversations more communicative, meaningful, complete?



### User feedback 1



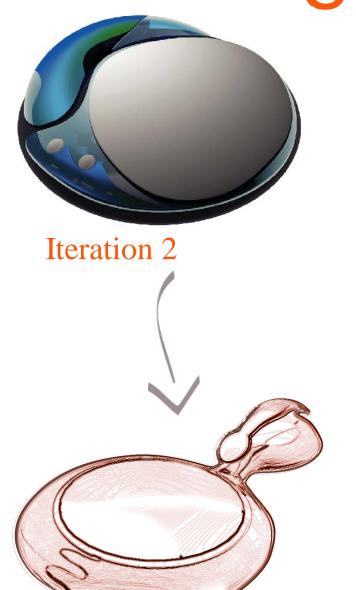
Device serves as an address book

Feels like the family member is almost there

Too many buttons on the screen

Looks like the good old telephone

### User feedback 2



User appreciated the metaphor of the 'yin and yang'

Still looked like the telephone.

Cumbersome to carry around.

Device does not let one walk, talk and write at the same time.

Device is not wall mountable









### Product semantics



# 'Aranmula' mirror as a metaphor

-directly reflects from the metal surface

# Capabilities 1



Enables interactions using sketching and doodling

# Capabilities 2



Transmits 'touch' through graphic patterns

# Capabilities 3



Sends vibrations from the 'ticklish' to the 'thunderous'



Leaves behind either sketch or audio message

Records and plays back the doodles, sketches, vibrations, etc.



### Scenario



# Related products

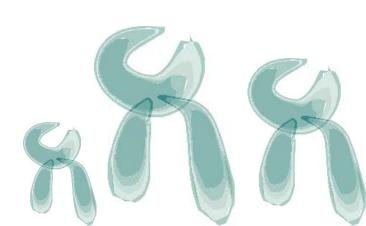
Doodle through Yahoo chat

Cordless web screen by Ericsson

Haptic:

Handshake by UCL-MediaLab

Phantom arm



### Extended uses

Trekker: sketching directions

Grand parent: visually narrating stories to grandchildren

Businessman: discussing business through 'figure based calculations'

School children: solving maths and science problems together

Lovers: sending personalized greetings

Teenagers: communicating with each other through secret code languages (combination of visuals, signs and text)



### In conclusion

"Restlessly, I moved from place to place and country to country,
Looking for that perfect experience

Until I returned home, only to find it in my own garden

a drop of dew perched on a tiny blade of grass"

(Nobel laureate poet Rabindranath Tagore)

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### Team

Core team:

Support team:

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Prof. Ravi <mark>Poovaiah</mark>

Dr. Ajanta Sen

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