GUNJALA GONDI SCRIPT

Subtitle: A New Tracing

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Abstract:

This paper explores details of a particular kind of Gondi Script has been found, it was recognized with the impact of regional local languages and the Font designing. One such kind of Gondi script of one hundred years antiquity, it still alive in the village 'Gunjala', Narne Mandal, Adilabad district in Andhra Pradesh.

Yet, time to time they strive to formulate new script with the help of (previous?) indigenous knowledge. One such effort was made hundred years ago. Gunjala script lies in their manuscripts very intact. It is based on a firm regulated format to create alphabet.

The font has been designed and the first text book in Gunjala Gondi Script has been designed and the Book "Undi Vachakam" has been released on 17th Jan 2014 by The District Collector Mr. Babau. A. and Project Officer, ITDA, Utnur, Adilabad, Mr. J. Nivas at Gunjala on "Gondi Lipi Dinotsav".

Key words: Gunjala Gondi Lipi, Gondi Lipi, Gunjala Gondi Lipi Adyayana

Introduction

1.1 Linguistic Culture:

India has so many intricate and cultural angles. Much latent diversity is despite in Indian literary back grounds prevalent of the advocated oneness and unity of the nation. If observed keenly, this phenomenal diversity is characteristic feature of India. These cultures and languages survive without much sociological tantrums. Most of the languages, and the cultures adherent with these disguise in languages, of multi lingual back ground of the nation are neglected.

One has to notice that, to keep aside these abundant linguistic cultures means turning ones back to so many vestal linguistic cultures', Each language mirrors the specific lifestyle, culture and heritage.

1.2 Historical background

Gondwana history and their powerful identity is spread amongst eight States of India-Madhya Pradesh, Maharashtra, Chattisghad, Uttarpradesh, Western Orissa and Northern Andhra Pradesh. Present Central part of India is known as Gondwana Kingdom with strong Gond Culture. The vast kingdom was abundant and full pledged Free State with strong and singular identity.

The impact and influence of languages like Marathi, Urdu, Telugu and English as they are languages of medium of instruction in education and further in administration caused a measurable harm to Gondi language.

1.3 The New Tracing

These recently found manuscripts help us to trace the reminiscent of the script.



Figure: 1.







Figure: 3. Horoscope chart in Gunjala Gondi Script (Figure 1,2 and 3) few among the Manuscripts found in Gunjala.

1.4 Making of the Vachakam - a step ahed

First and foremost thing in making a Reader is to develop a font for the script. Considering the needs of a Reader, a single line armature of each alphabets and other shapes have been developed.

We have not planned to design a font or a set of fonts to publish the content in Gunjala Gondi Script and this development shall take place in the second phase by designing atleast a light and bold font in a font family.

Our main focus is to create an even thick font which is based on the key skeliton line.

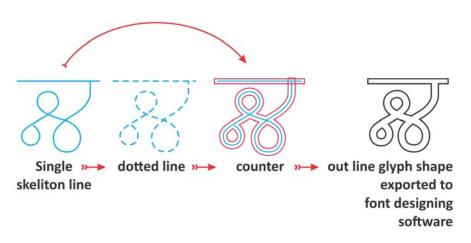


Figure: 4 glyph designing Process for work sheet in Readers



Figure: 5 The structure which is needed for work sheet in Readers

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Figure: 6 The journy from manuscript to glyph shape in Reader

1.5 Comparison between Gunjala Gondi Script and other forms in Gondi Script.The Books available in Gondi by some of the publishers are compared for character set and shapes.

- a. "Shivlingapothi Gondi Lipi" by Kusram Hanmanth Rao Gangaram. First Published in January 11, 2005. (Gondi lipi was hand written in this book)
- b. "Koyaboli" by Tiru. Sitaram Mandale. Revised second edition January 30, 2011.
 (Gondi Script has been designed as a font by Shri Mukund Gokhale, Pune)



Figure: 7 *Titles of the books in Gondi (including the book in Gunjala Gondi lipi-in middle)*

The shapes shown in Sivalingapothi have been modified for some extint in Koyaboli by Thiru Sitaram Mandale.

Gondi script which is seen in the Sivalingapothi Gondi Lipi by Mr. Kusram Hanmanth Raos Gangaram and Koyaboli by Thiru Sitaram Mandale (font by Shri Mukund Gokhale) matches datings around 1st Century as shown in "Finding - Chart for Major Indian Scripts through 2000 years" in the Ganesh-Vidya, The traditinal Indian approach to Phonetic Writing - by L.S. Wakankar, Script Study Group, Bombay - 1968, Printed by the Tata Press Ltd., Bombay 1968.

Published on the eve of Xth Congress of the Association Typographique Internationale, Paris (6-10 Nov. 1967) by R. Subbu, Convenor, Script Study Group, Bombay, and Printed by him at Tata Press Limited, 414, Veer Savarkar Marg, Bombay 25-DD India.

1.5.1 Visual similarities? Modi Script and Gunjala Gondi Script

छत्रचती शीदाकी मचसक। भेस भक्षाल्ए जीहुन्छ, भेस धगधगता कीएक प्राण भेस भर्मेसीक सेन्द्रमीकि के सभा। कर्मने सेकन्त्या उ शाहरात पार्णक राण भेस भर्मेसीक सेन्द्रमीकि के सभा। कर्मने सेकन्या उ शाहरात पार्णक राण भेर भारत के प्राणि, सेतीक छों, चरेरे म एम घउ। भेरे भाणे भेरे रता ऐर्छन। मचसक छे झळाझछी चडके भेस झडे थे भेरे भेरे रता पेर्छन। मचसक छे झळाझछी चडके भेरे झडे थे भेरे। कर्मने पोदारे भेरवा भक्ष्मेरे छा पुरात, त्मंन्जम मुल्झीन्जम चश्चता तरिकशे तरिए पर्षे से उ रती, तरितन्त्र्या उ मन्त्तरिमादके गाएलम भतात कीतन्जम मन्त्रतिमादने पीरच्या भक्षेरे गाएड भतात। छे स्नेडे की छतिसछी जिन्नाइने क्रमेरे पीरचन्जम भेपाया, मकरे गाएड भतात। छे स्नेडे की छतीसछी जिन्नाइने क्रमेरे कि, भेद्राठी पीस्त्रति ईत्रस्तेरी पर्षे स्रश्ते झाछ मतरित हाछा भंजिस प्रसणे झाछम पुरुच पुरुच स्प्राप्ते। छन्डाझछी रहरिद्य भएतो भेर्छन्छ म्हार्थता प्रान्द्र धर्मरहर्द्रस छन्यती। छन्डाझछी रहरिद्य स्वायतीत थो। ईभे प्रत्यहर्द्र धर्मरहर्द्रस छन्नचती शीदक्षेर्र मच्यन्ज कन्नमझ थन्ने। भाषपर झीत्स्रोन्स मन्ने न्मचमन्ने कन्नमन्ने प ममशेष झन्ने। मध्यलीन्न पार्था येत्र इतिचल्रम सन्ने न्मचमन्ने कन्नमन्ने पा ममशेष झन्ने। भूम्स्यलीन्न प्रभाषे स्तान्स्र कन्ना हारिक्त मचसन्न भून्नमेप भूम्स्यलीन्न पार्था के स्तान्स कन्ना के स्रीतर्र चिरादने चर्चरहर्द्र स्तान्न्य स्वर्थ।

Figure: 8 Sample of Modi script

Figure: 9 Sample of Gunjala Gondi Script - seems optically similar.

1.6 Conclusions

The journey of Gunjala Gondi Lipi - started from 27th January 2006, when found in the Village of Gunjala, Narnur Mandal, Adilabad Dist., till today was not so easy.

As a Typograher, designing a font for Gunjala Gondi Script was a great learning and challenging project.

The efforts done till date by Prof. Jayadhir Thirumal Rao, Visiting Professor, (CDAST) and Sridhara Murthy Srikantham, Guest Faculty (NIFT, Hyderabad) through Center for Dalith and Adivasi Studies and Translation (CDAST), University of Hyderabad and ITDA Utnoor, Gunjala Gondi lipi has been developed as a font to Print "Undi Vachakam" (1st class Reader) and making present children of Gondi community to learn the script of their language.

Our next step is to complete the Gunjala Gondi Unicode font (presently in Devnagari encoding) which allows educated Gondi people who can type in unicode Devnagari script and can change script in to Gunjala Gondi lipi (transliteration) to contribute their experiences and share knowledge to the people who are learning Gunjala Gondi lipi.

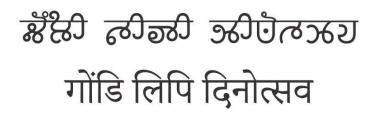


Figure: 10 Sample of Gunjala Gondi Script transliterated from Devnagari Unicode.

Such facility of trasliteration has not been taken up by any one.

We wish the Gondi community spread in several states of India to unite and enjoy - easy to write, more advanced writing system of Gunjala Gondi Lipi.

Further research to be done on 'how come the script was not spread among the Gonds' of other areas.

Acknowledgement

"Shivlingapothi Gondi Lipi" (Kusram Hanmanth Rao Gangaram). First Published in January 11, 2005

"Koyaboli" by Tiru. Sitaram Mandale. Revised second edition January 30, 2011.

Ganesh-Vidya, The traditinal Indian approach to Phonetic Writing

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4. Modi Script sample : Anshuman Pandey e-mail: pandey@umich.edu.